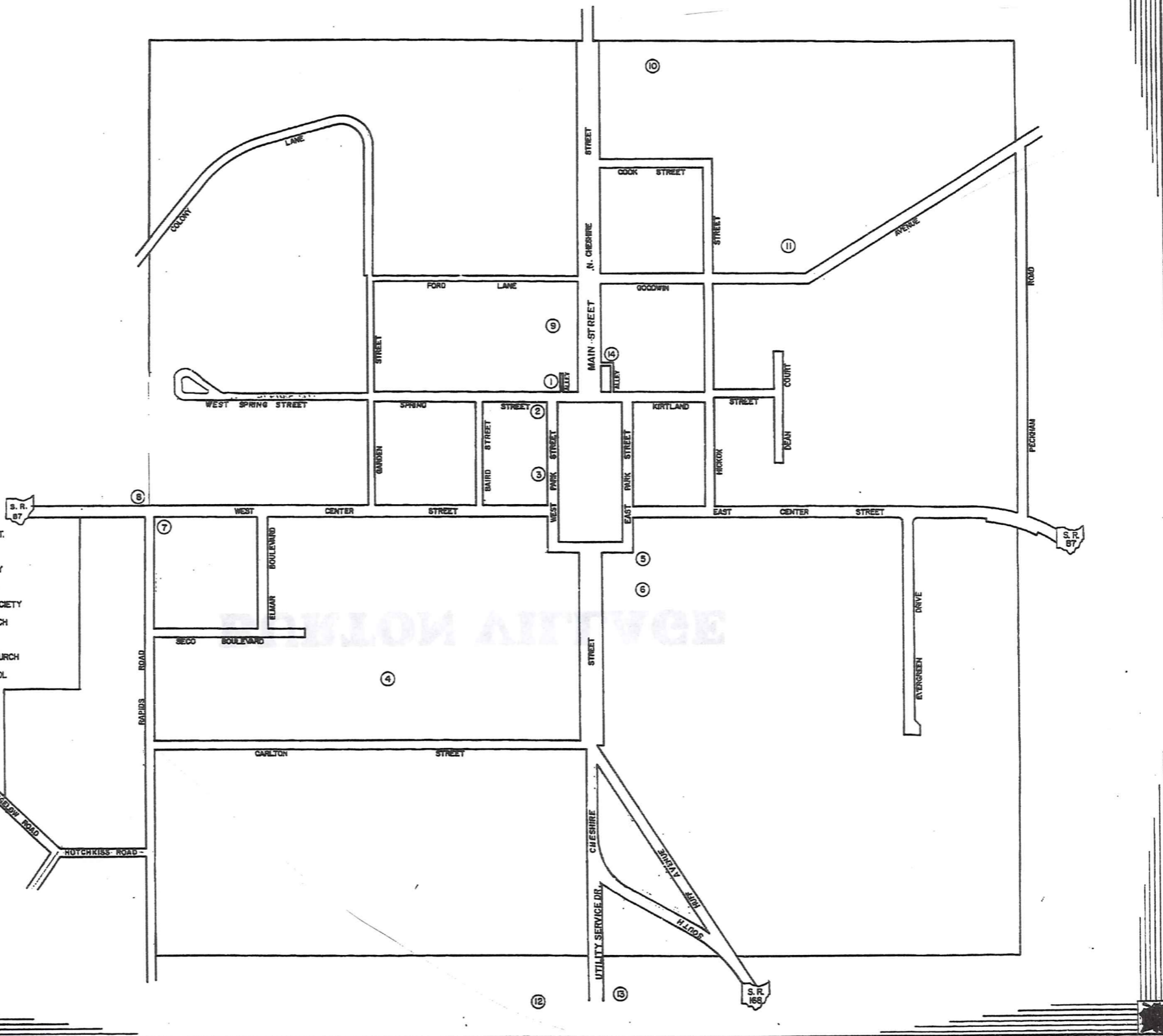
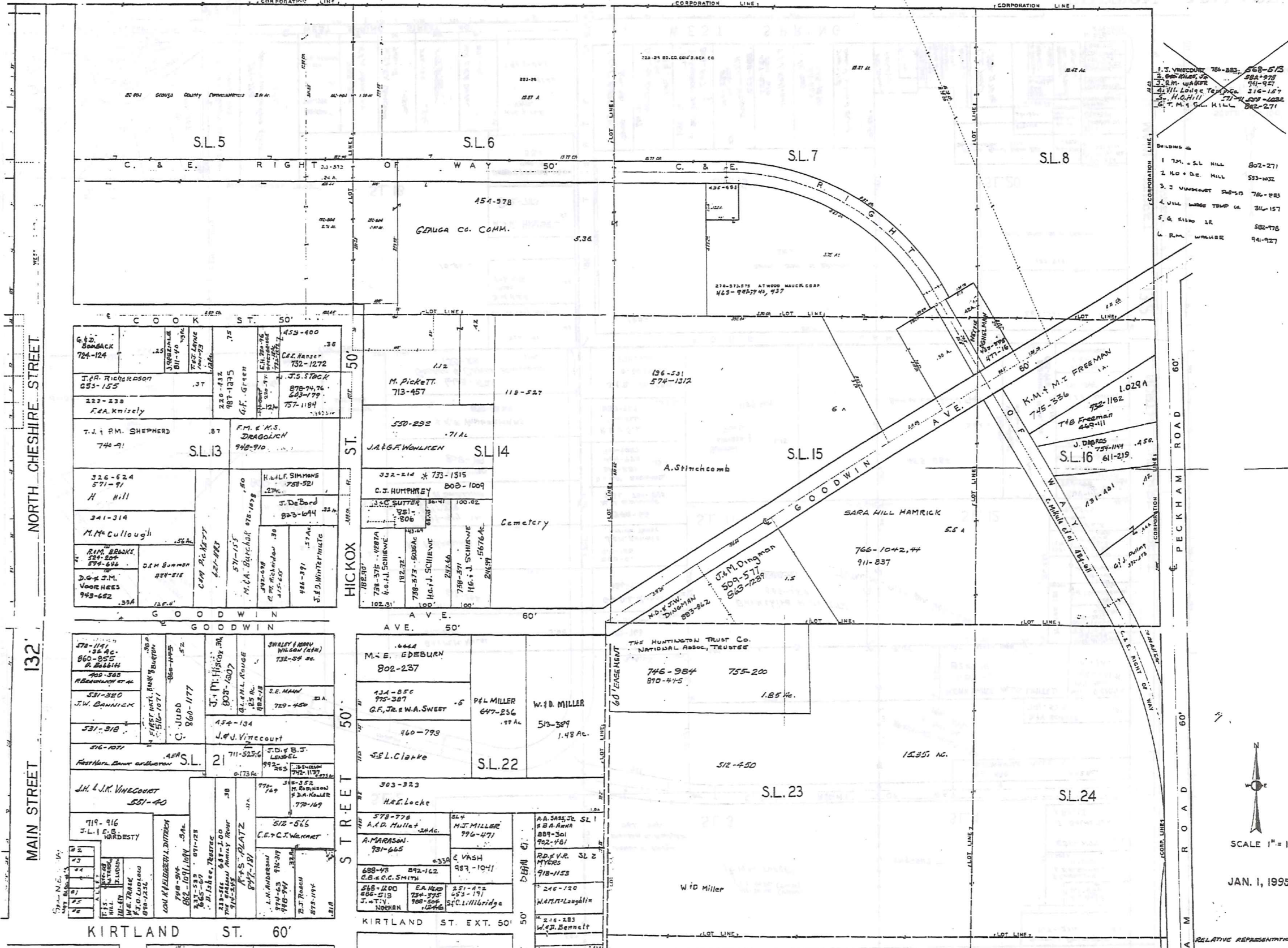


MAP OF BURTON VILLAGE



- POINTS OF INTEREST**
- ① BURTON VOL. FIRE DEPT.
 - ② BURTON CONG. CHURCH
 - ③ BURTON PUBLIC LIBRARY
 - ④ BURTON ELEM. SCHOOL
 - ⑤ GEAUGA HISTORICAL SOCIETY
 - ⑥ FIRST LUTHERAN CHURCH
 - ⑦ STATE HIGHWAY DEPT.
 - ⑧ CHRISTIAN SCIENCE CHURCH
 - ⑨ BERKSHIRE HIGH SCHOOL
 - ⑩ GEAUGA COUNTY FAIRGROUNDS
 - ⑪ BURTON CEMETARY
 - ⑫ LOWER CEMETARY
 - ⑬ VILLAGE SEWAGE TREATMENT PLANT
 - ⑭ UNITED STATES POST OFFICE





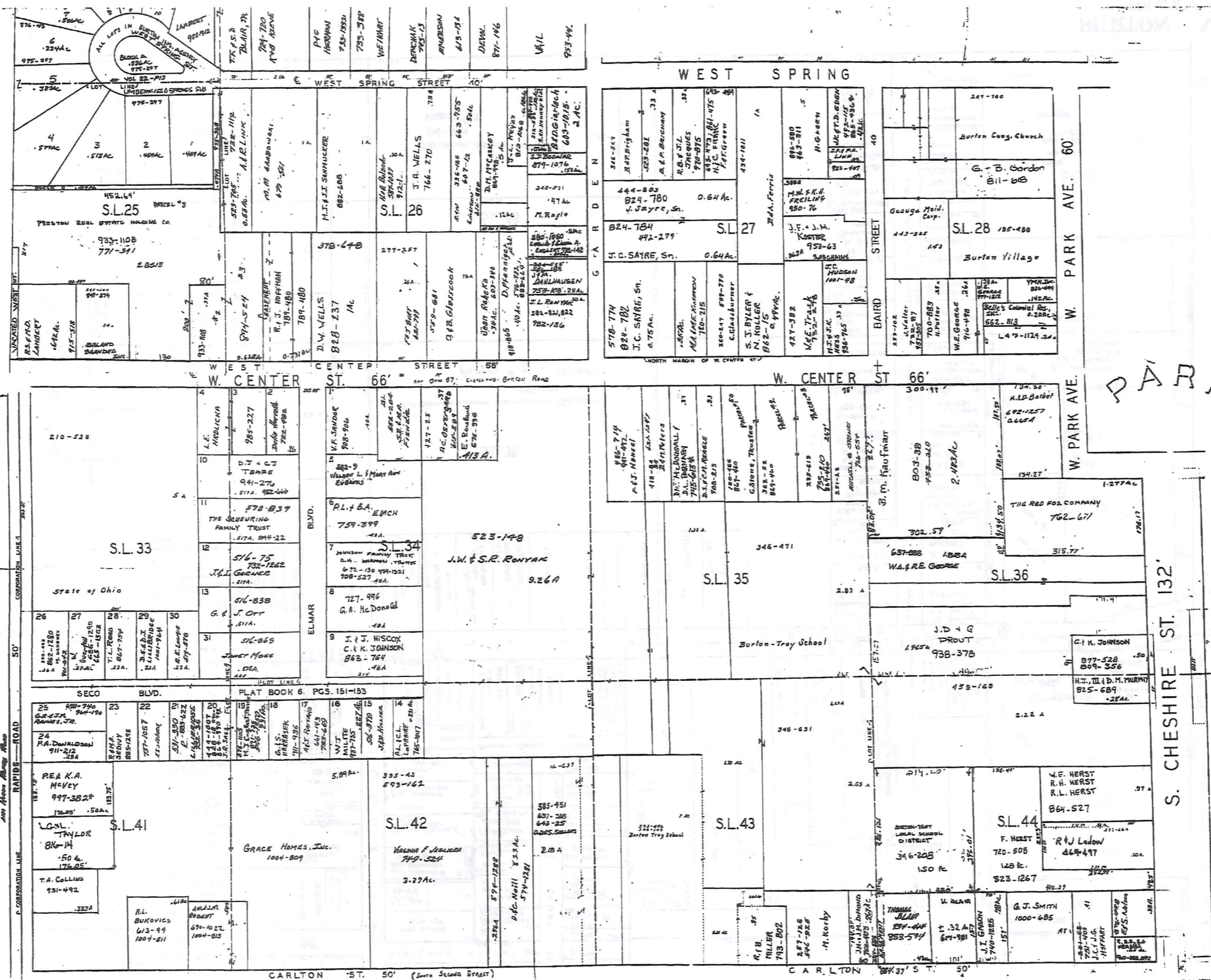
- 1. J. VINCOURT 784-882, 568-573**
 2. 884-978
 3. 741-927
 4. Hill Lodge Temp Co. 316-157
 5. H. O. Hill 571-508-1022
 6. T. M. Hill 882-271
- BUILDING**
 1. 721 - S.L. Hill 802-271
 2. H. O. Hill 553-1022
 3. J. Vincoourt 568-573
 4. Hill Lodge Temp Co. 316-157
 5. G. Hill 582-776
 6. R. M. W. Hill 941-927

TOWN-RECORD
 1-800-345-7334
 SCALE IN 1/16" OR AN INCH

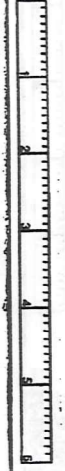
90



JAN. 1, 1995

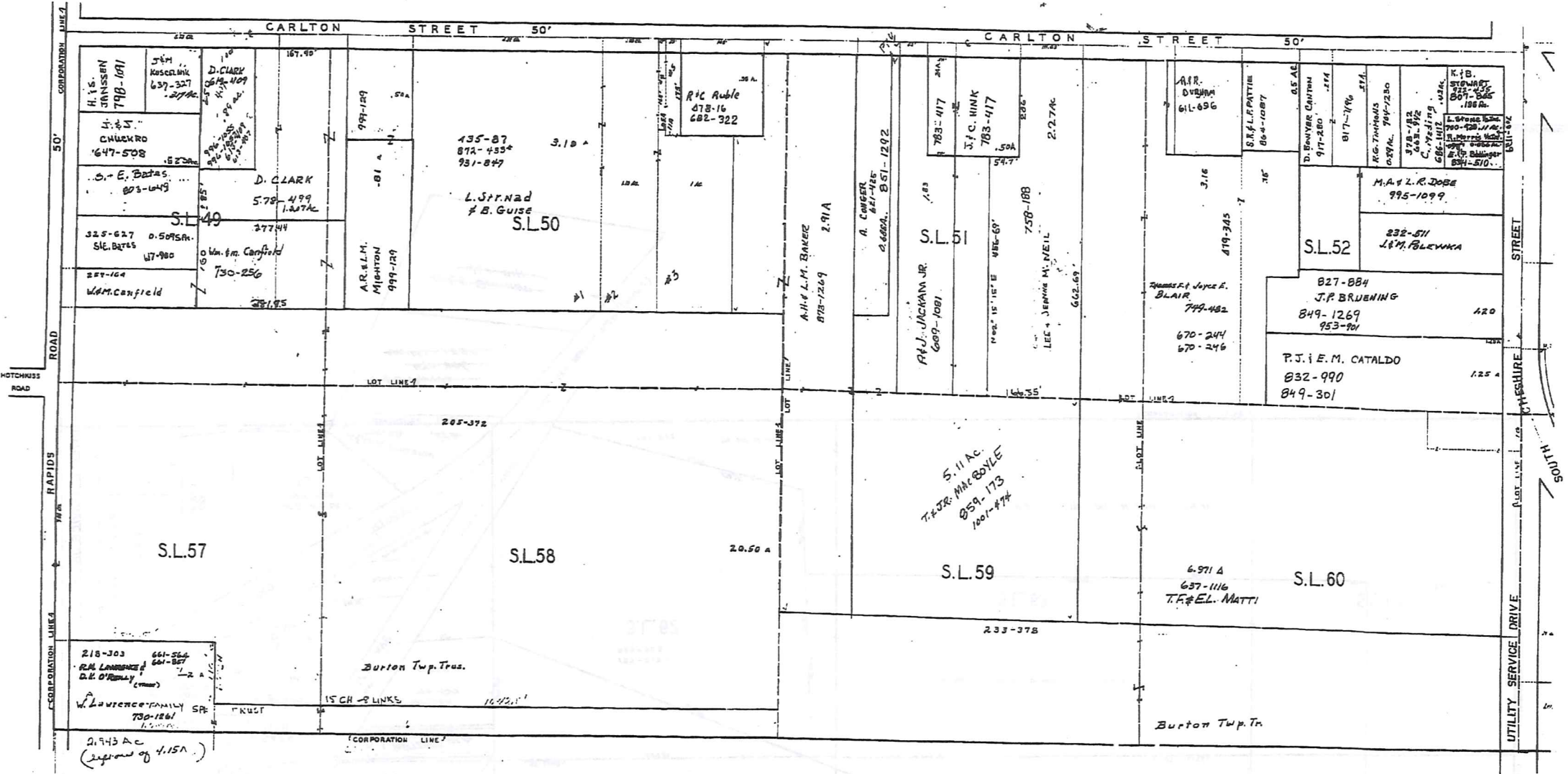


1-800-345-7334
TRIM-RED

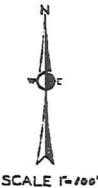


91

SCALE 1/8" = 100'
JAN. 1, 1995

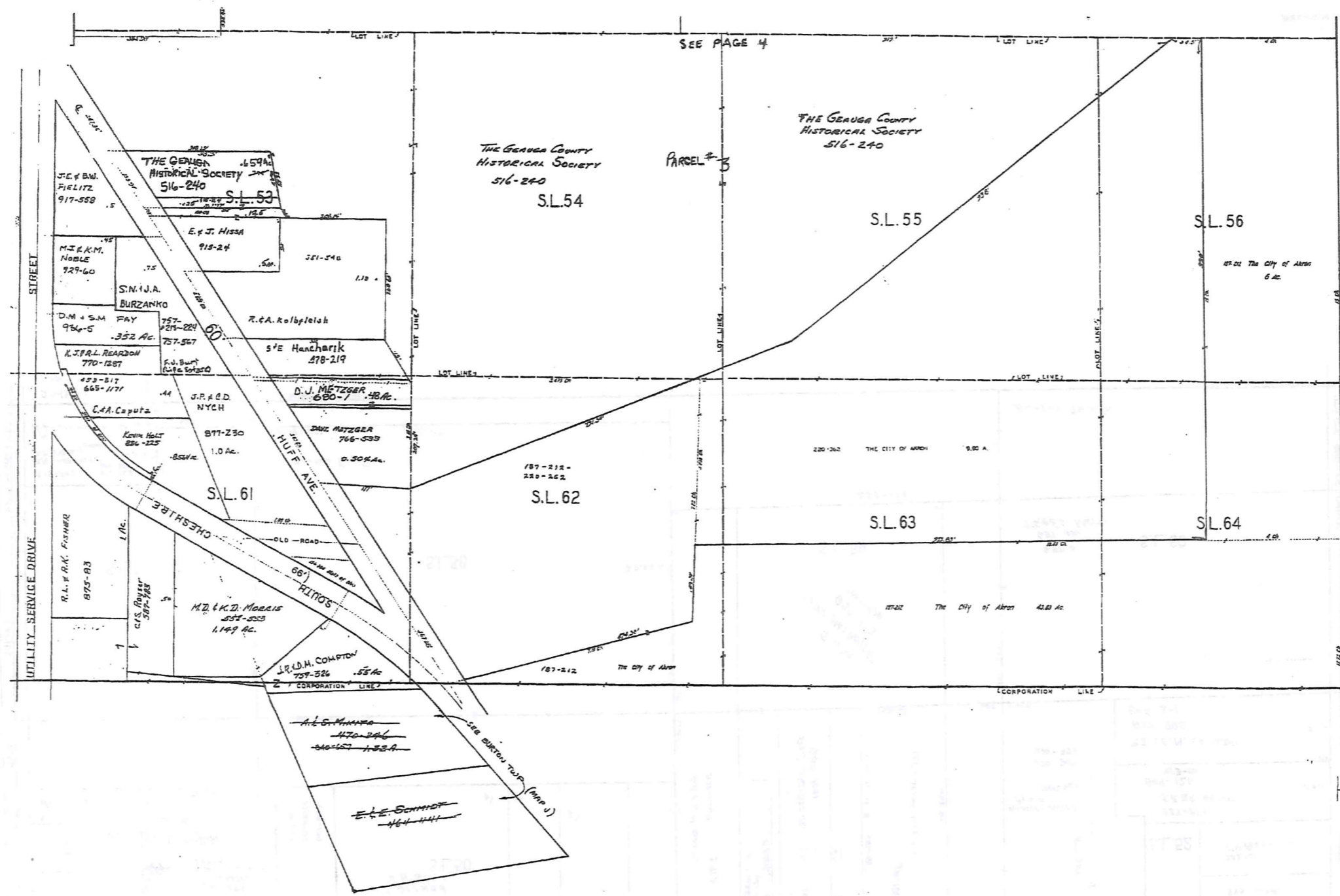


TRU-NEDD
1-800-343-7334
SCALE IN 1/10 OF AN INCH



SCALE 1"=100'
JAN. 1, 1995

RELATIVE REPRESENTATION



SEE PAGE 4

PARCEL # 5

THE GEORGIA COUNTY HISTORICAL SOCIETY 516-240 S.L.54

THE GEORGIA COUNTY HISTORICAL SOCIETY 516-240 S.L.55

S.L.56

THE CITY OF ALBANY 6 AC.

S.L.61

S.L.62

S.L.63

S.L.64

THE CITY OF ALBANY 42.83 AC.

STREET

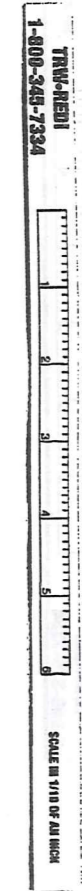
UTILITY SERVICE DRIVE

CHESHIRE

HUFF AVE

PINOS

SEE BURTON TWP (MAP 5)



RELATIVE REPRESENTATION

SCALE 1/2"=100'

JAN. 1, 1995

WEST CENTER STREET 66'

D.S. LITTLE &
E.R. BOGIELSKI
738-16

2 Ac.

2 Ac.
550-840

A.A.
BOLLINGER
881-3166
0.33 Ac.

D.S. LITTLE &
E.R. BOGIELSKI

738-224

H.J. & M.S. MEKOTA
827-1176

1.67 Ac.

J.A. & D. BAUMGARTNER
765-158

0.87 Ac.

D. & K. NIMIETZ
633-915

0.864 Ac.

G.L. & D.L. GREEN
957-323

1.212 Ac.

CORP. LINE

1.52 Ac.

E. CHITTLE
778-1126

972-145

S. SMERGLIA
782-427
M. Rossi SMERGLIA
1.571 Ac.

556-341

E. CHITTLE
778-1126

R.C. AYERS
850-613

0.78

0.51 Ac.

E. CHITTLE
479-306
778-1123
9.31 Ac.

778-1123

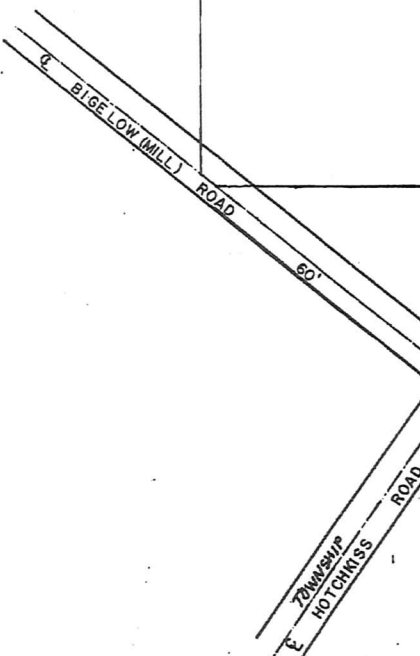
T. & N. HERRICK
0.75 Ac.
663-139

D.J. & D. CHERNI
824-549

0.67 Ac.

CORP. LINE
HOTCHKISS ROAD 60'

44



50' ROAD RAPIDS

TOWN-REED
1-800-345-7334



SCALE IN 1/16" OF AN INCH

95



SCALE 1"=100'

JAN. 1, 1995

RELATIVE REPRESENTATION

BURTON
VILLAGE
PAGE 7

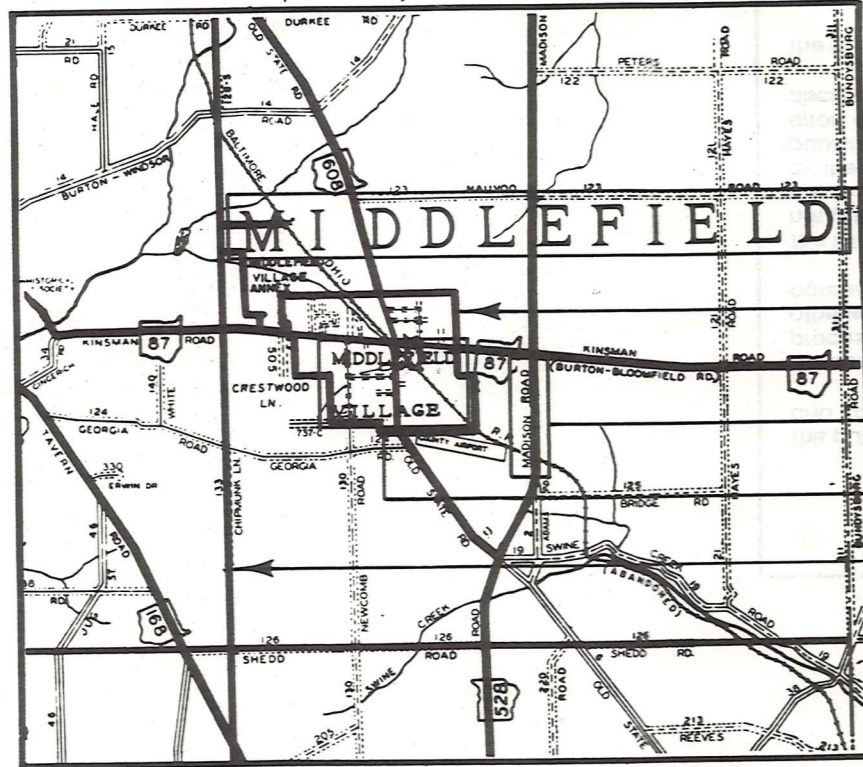
PAGE 1
VILLAGE
BOSTON



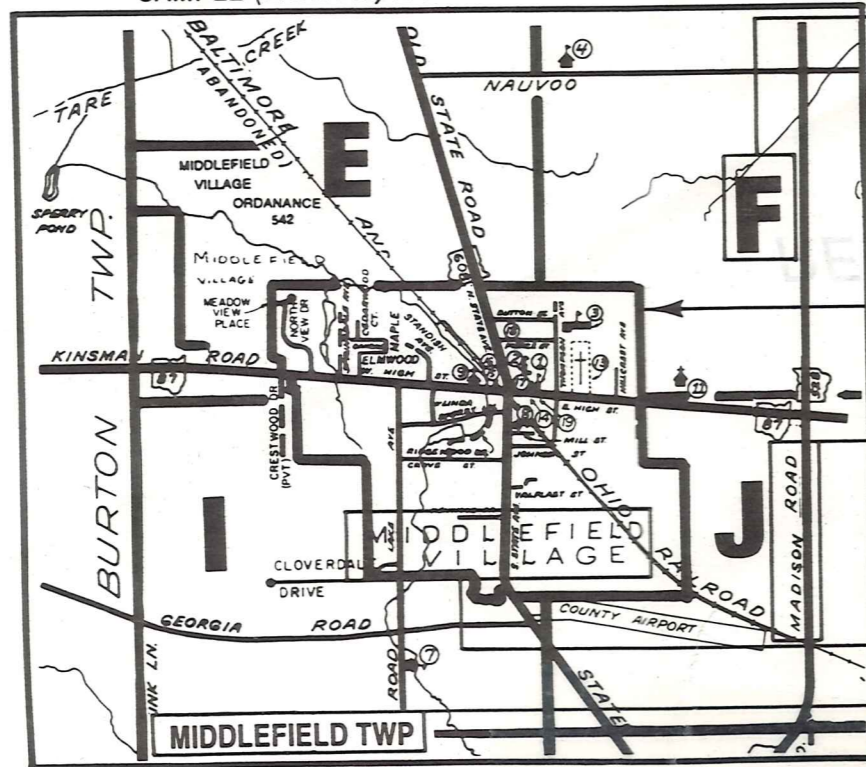
Explanation and Use Sheet for Geauga County, Ohio

A

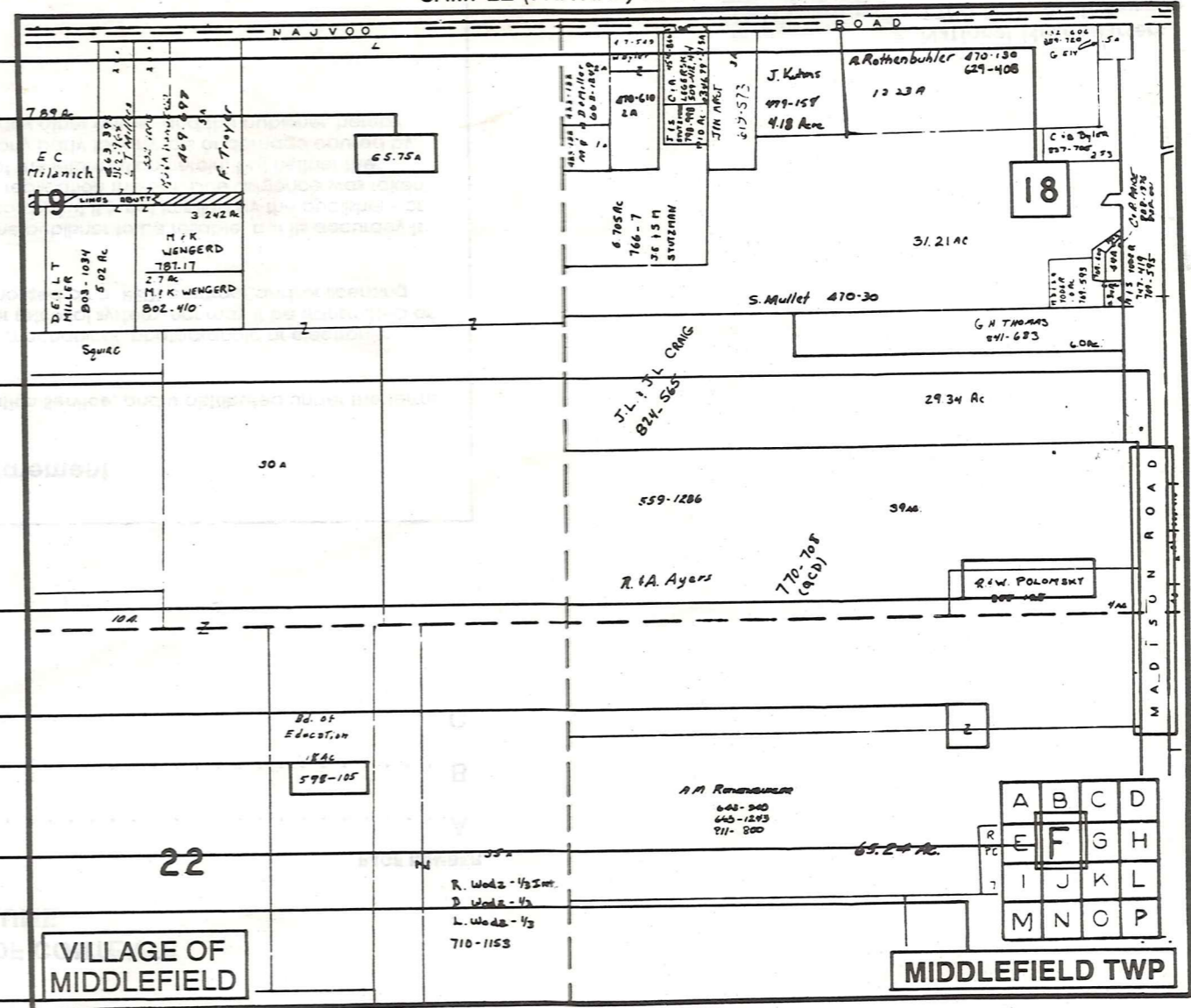
SAMPLE (PARTIAL) COUNTY INDEX MAP



SAMPLE (PARTIAL) MUNICIPALITY INDEX MAP



SAMPLE (PARTIAL) MAP PAGE



- Tract Lot Number
- Acreage
- Township Name
- Village Boundary
- Street Name
- Village Name
- Township Boundary
- Owners Name
- Denotes Continuous Ownership
- Deed Book & Page
- Map Page Number
- Township Name
- Village Name

- Village Boundary
- Street Name
- Village Name
- Township Name

USE OF THE MAP VOLUME

1. LOCATE THE GENERAL AREA OF INTEREST ON THE COUNTY INDEX MAP AND NOTE THE MUNICIPALITY NAME (TOWNSHIP OR VILLAGE).
 2. REFER TO THE TABLE OF CONTENTS AND NOTE THE BEGINNING ATLAS PAGE NUMBER FOR THE MUNICIPALITY OF INTEREST.
 3. TURN TO THE PAGE INDICATED, ON THIS PAGE WILL APPEAR AN INDEX MAP FOR THAT MUNICIPALITY.
 4. LOCATE THE GENERAL AREA OF INTEREST AND NOTE THE MAP PAGE NUMBER. THIS MAY BE EITHER A LETTER OR A NUMBER.
 5. MAP PAGES ARE IN ALPHABETICAL (OR NUMERICAL) SEQUENCE FOLLOWING THE MUNICIPALITY INDEX MAP. FOLLOW SEQUENCE TO THE MAP PAGE INDICATED.
 6. LOCATE SPECIFIC PARCEL OF INTEREST AND NOTE THE DESIRED INFORMATION.
- NOTE: ON SOME MAPS YOU MAY BE REFERRED TO A DETAIL SHEET SHOWING AN ENLARGEMENT OF THE AREA. THESE MAPS ARE FOUND AT THE END OF THE REGULAR MAP PAGES IN EACH MUNICIPALITY IN EITHER ALPHABETICAL OR NUMERICAL SEQUENCE.
- NOTE: CHARDON VILLAGE HAS TITLE SHEETS. TO LOCATE OWNERS NAME, NOTE THE PARCEL NUMBER, REFER TO THE TITLE PAGE FOLLOWING THE MAP OF INTEREST, FOLLOW NUMERICAL SEQUENCE TO THE PARCEL NUMBER OF INTEREST AND NOTE THE DESIRED INFORMATION. IN ALL OTHER MUNICIPALITIES THE OWNERS NAME APPEARS ON THE MAP PAGE.